## JORDAN CROSSING METROPOLITAN DISTRICT

141 Union Boulevard, Suite 150 Lakewood, Colorado 80228-1898 Tel: (303) 987-0835 Fax: (303) 987-2032

https://jordancrossingmd.colorado.gov/

#### NOTICE OF REGULAR MEETING AND AGENDA

Board of Directors:Office:Term/Expiration:M. Alberta SaranPresident2023/May 2023VACANT2023/May 2025VACANT2023/May 2025VACANT2023/May 2025VACANT2023/May 2025VACANT2023/May 2025

Ann E. Finn Secretary

DATE: October 11, 2022

TIME: 3:00 p.m. PLACE: Zoom Meeting

https://us02web.zoom.us/j/81236520738?pwd=M3N3Mi9MK3FSSUNWaXVqMjdIR1pIUT09

**Phone Number**: 1 (719) 359-4580 **Meeting ID**: 812 3652 0738 **Passcode**: 264559

One tap mobile: +17193594580,,81236520738#,,,,\*264559# US

## I. ADMINISTRATIVE MATTERS

- A. Present Disclosures of Potential Conflicts of Interest.
- B. Approve Agenda, confirm location of the meeting and posting of meeting notices.
- C. Review and approve the Minutes of the June 7, 2022 Regular Meeting (enclosure).
- D. Discuss business to be conducted in 2023 and location (**virtual and/or physical**) or meetings. Consider regular meeting dates for 2023 (suggested dates are June 6, 2023 and October 10, 2023 at 3:00 p.m. via Zoom Meeting). Review and consider approval of Resolution No. 2022-10-\_\_\_ Establishing Regular Meeting Dates, Time and Location, and Designating Location for Posting of 24-Hour Notices (enclosure).
- E. Discuss §32-1-809, C.R.S., Transparency Notice reporting requirements and mode of eligible elector notification (2023 SDA Website).
- F. Discuss Board vacancies.

## II. PUBLIC COMMENTS

A. Members of the public may express their views to the Board on matters that affect the District. Comments will be limited to three (3) minutes.

#### III. FINANCIAL MATTERS

A. Review and ratify approval of the payment of claims as follows (enclosures):

| Fund    | Period Ending<br>June 30, 2022 |          | Period Ending<br>July 31, 2022 |          | Period Ending |          | Period Ending<br>Sept. 30, 2022 |          |
|---------|--------------------------------|----------|--------------------------------|----------|---------------|----------|---------------------------------|----------|
| rulia   | June 30, 2022                  |          | July 51, 2022                  |          | Aug. 31, 2022 |          | Sept. 30, 2022                  |          |
| General | \$                             | 5,907.17 | \$                             | 8,178.60 | \$            | 3,219.34 | \$                              | 1,471.94 |
| Debt    | \$                             | -0-      | \$                             | -0-      | \$            | -0-      | \$                              | -0-      |
| Capital | \$                             | -0-      | \$                             | -0-      | \$            | -0-      | \$                              | -0-      |
| Total   | \$                             | 5,907.17 | \$                             | 8,178.60 | \$            | 3,219.34 | \$                              | 1,471.94 |

- B. Review and accept unaudited financial statements through the period ending August 31, 2022 (see draft 2023 Budget).
- C. Discuss statutory requirements for an audit. Consider engagement of Dazzio & Associates, PC for preparation of 2022 Audit, in the amount of \$4,800 (enclosure).
- D. Conduct Public Hearing to consider Amendment to 2022 Budget (if necessary) and consider adoption of Resolution to Amend the 2022 Budget and Appropriate Expenditures.
- E. Conduct Public Hearing on the proposed 2023 Budget and consider adoption of Resolution to Adopt the 2023 Budget and Appropriate Sums of Money and Resolution to Set Mill Levies (enclosures preliminary AV, draft 2023 Budget, and Resolutions).
- F. Discuss and Consider Approval of Developer Reimbursement.
- G. Consider authorizing the District Accountant to prepare and sign the DLG-70 Mill Levy Certification form for certification to the Board of County Commissioners and other interested parties.
- H. Consider appointment of District Accountant to prepare 2024 Budget.

# IV. LEGAL MATTERS

A. Discuss May 2, 2023 Regular Director Election and consider adoption of Resolution No. 2022-11-\_\_ Calling a Regular Election for Directors on May 2, 2023, appointing the Designated Election Official ("DEO"), and authorizing the DEO to perform all tasks required for the conduct of mail ballot election (enclosure). Self-Nomination forms are due by February 24, 2023. Discuss the need for ballot issues and/or questions.

# V. OTHER MATTERS

# VI. ADJOURNMENT <u>THERE ARE NO MORE REGULAR MEETINGS SCHEDULED FOR 2022.</u>

Additional Enclosure: Notice of rate increase from Special District Management Services, Inc.